



**Office of State Courts Administrator  
P.O. Box 104480  
2112 Industrial Drive  
Jefferson City, Missouri 65110- 4480**

**CONTRACT RENEWAL 002  
RFP NO. OSCA-11-029  
TITLE: Drug/Alcohol Testing Equipment  
and Services  
ISSUE DATE: March 21, 2013**

**CONTACT: Russell Rottmann  
PHONE NO.: (573)522-6766  
E-MAIL: osca.contracts@courts.mo.gov**

**RETURN PROPOSAL NO LATER THAN: April 11, 2013**

**MAILING INSTRUCTIONS:** Print or type **RFP Number** and **Return Due Date** on the lower left hand corner of the envelope.

**RETURN PROPOSAL TO:**

**(U.S. Mail)  
Office of State Courts Administrator  
Attn: Contract Unit  
PO Box 104480  
Jefferson City Mo 65110 - 4480**

or

**(Courier Service)  
Office of State Courts Administrator  
Attn: Contract Unit  
2112 Industrial Dr  
Jefferson City Mo 65109**

**CONTRACT PERIOD: JULY 1, 2013 THROUGH JUNE 30, 2014**

**DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING ADDRESS:**

**VARIOUS LOCATIONS THROUGHOUT THE STATE OF MISSOURI**

The vendor hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions Request for Proposal. The vendor further agrees that the language of this RFP shall govern in the event of a conflict with his/her proposal. The vendor further agrees that upon receipt of an authorized purchase order or when this RFP is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the vendor and the Office of State Courts Administrator.

**SIGNATURE REQUIRED**

|  |                            |  |
|--|----------------------------|--|
| AUTHORIZED SIGNATURE<br>   |                            | DATE<br>3-19-13                          |
| PRINTED NAME<br>Michael L. Smith                                 |                            | TITLE<br>President                       |
| COMPANY NAME<br>Eastern Missouri Alternative Sentencing Services |                            |  |
| MAILING ADDRESS<br>2724 Droste Road                              |                            |  |
| CITY, STATE, ZIP<br>St. Charles, MO 63301                        |                            |  |
| E-MAIL ADDRESS<br>michaelemass@aol.com                           |                            | FEDERAL EMPLOYER ID NUMBER<br>43-1579995 |
| PHONE NUMBER<br>636-946-2815                                     | FAX NUMBER<br>636-946-1568 |  |

**NOTICE OF AWARD (OSCA USE ONLY)**

|  |                   |   |
|--|-------------------|---|
| ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS:<br>IN ITS ENTIRETY AS SUBMITTED |                   |   |
| CONTRACT NUMBER<br>OSCA 11-029-06  |                   | CONTRACT PERIOD<br>July 1, 2013 through June 30, 2014 |
| CONTRACTS COORDINATOR<br>  | DATE<br>4-15-2013 | STATE COURTS ADMINISTRATOR<br>                        |

**CONTRACT RENEWAL 002 to OSCA 11-029-06**

**TITLE: DRUG/ALCOHOL TESTING EQUIPMENT AND SERVICES**

**CONTRACT RENEWAL PERIOD: JULY 1, 2013 THROUGH JUNE 30, 2014**

The Office of State Courts Administrator desires to renew the above referenced contract.

Due to continued budget shortfalls, the Office of State Courts Administrator requests there not be any increase in cost for this contract period.

All other terms, conditions and provisions of the contract shall remain the same and apply hereto. The contractor shall, sign and return this document with a completed pricing page on or before the date indicated.

**PRICING PAGE – RENEWAL 002**

The vendor shall provide the pricing information for each product and/or service to be provided in accordance with the contract. All costs associated with providing the products and/or services required herein shall be included in the prices.

PRICE: The vendor shall provide a listing of each product and/or service with a firm, fixed price for each product and/or service.

*More lines may be added, if needed.*

|       |              |          |                                 |
|-------|--------------|----------|---------------------------------|
| _____ | Product name | \$ _____ | firm, fixed price per each unit |
| _____ | Product name | \$ _____ | firm, fixed price per each unit |
| _____ | Product name | \$ _____ | firm, fixed price per each unit |
| _____ | Product name | \$ _____ | firm, fixed price per each unit |
| _____ | Product name | \$ _____ | firm, fixed price per each unit |
| _____ | Product name | \$ _____ | firm, fixed price per each unit |
| _____ | Product name | \$ _____ | firm, fixed price per each unit |

**Electronic Alcohol Monitoring – SCRAMx (ALCOHOL MONITORING ONLY)**

Pricing per participant

per day: \$10.00

per week: \_\_\_\_\_

per month: \$13.00 *ELECTRONIC ALCOHOL MONITORING WITH HOUSE ARREST*

Is there a minimum number of days? Yes \_\_\_\_\_ No X

If yes, please indicate number of days: SUGGESTED MINIMUM OF 60 DAYS

Deposit or Start Up fee required? Yes X How much? \$200 No \_\_\_\_\_ *SCRAMx (ALCOHOL MONITORING ONLY)*

\$245 SCRAMx (ALCOHOL WITH HOUSE ARREST)

Please list system requirements, such as single land phone line, water resistance, range of coverage etc: AS SINGLE LAND PHONE LINE IS REQUIRED FOR SCRAMx WITH HOUSE ARREST.

SCRAMx BRACELETS ARE WATER RESISTANT; HOWEVER, THEY ARE NOT SUBMERGIBLE. IF A CLIENT HAS A SINGLE LAND PHONE LINE, CLIENT WILL BE GIVEN A BASE STATION TO REPORT READINGS FROM BRACELETS EVERY NIGHT. BASE STATION NEEDS TO BE CENTRALLY LOCATED IN RESIDENCE WITH A RADIUS OF 150 FEET.

Please list counties for which you will provide this service: WITH A RADIUS OF 150 FEET.

PLEASE OBSERVE ATTACHMENT FOR COUNTIES.

Please list counties for which you will provide this service:

|                   |              |                |
|-------------------|--------------|----------------|
| Randolph          | Jasper       | Webster        |
| Montgomery        | Taney        | Pulaski        |
| Audrain           | Pike         | Christian      |
| Howard            | Dallas       | Ripley         |
| Cole              | Wayne        | Butler         |
| Osage             | Perry        | Mississippi    |
| Boone             | Stoddard     | Scott          |
| Gasconade         | Barry        | Lawrence       |
| Warren            | Greene       | Polk           |
| Callaway          | Phelps       | Cape Girardeau |
| Lincoln           | Bollinger    | Madison        |
| St. Charles       | Iron         | Ste. Genevieve |
| Franklin          | St. Francois | Washington     |
| St. Louis County  | Crawford     | Maries         |
| City of St. Louis | Miller       | Morgan         |
| Jefferson         |              |                |