



**Office of State Courts Administrator  
P.O. Box 104480  
2112 Industrial Drive  
Jefferson City, Missouri 65110- 4480**

**CONTRACT RENEWAL 004  
RFP NO. OSCA-11-029  
TITLE: Drug/Alcohol Testing Equipment  
and Services  
ISSUE DATE: February 13, 2015**

**CONTACT: Beth Rodeman  
PHONE NO.: (573)522-2617  
E-MAIL: osca.contracts@courts.mo.gov**

**RETURN PROPOSAL NO LATER THAN: March 5, 2015**

**MAILING INSTRUCTIONS:** Print or type **RFP Number** and **Return Due Date** on the lower left hand corner of the envelope.

**RETURN PROPOSAL TO:**

**(U.S. Mail)  
Office of State Courts Administrator  
Attn: Contract Unit  
PO Box 104480  
Jefferson City Mo 65110 - 4480**

or

**(Courier Service)  
Office of State Courts Administrator  
Attn: Contract Unit  
2112 Industrial Dr  
Jefferson City Mo 65109**

**CONTRACT PERIOD: JULY 1, 2015 THROUGH JUNE 30, 2016**

**DELIVER SUPPLIES/SERVICES FOB DESTINATION TO THE FOLLOWING ADDRESS:**

**VARIOUS LOCATIONS THROUGHOUT THE STATE OF MISSOURI**

The vendor hereby declares understanding, agreement and certification of compliance to provide the items and/or services, at the prices quoted, in accordance with all requirements and specifications contained herein and the Terms and Conditions of the Request for Proposal. The vendor further agrees that the language of this RFP shall govern in the event of a conflict with his/her proposal. The vendor further agrees that upon receipt of an authorized purchase order or when this RFP is countersigned by an authorized official of the Office of State Courts Administrator, a binding contract shall exist between the vendor and the Office of State Courts Administrator.

**SIGNATURE REQUIRED**

AUTHORIZED SIGNATURE <i>Charles T. Maguire</i>		DATE 02-12-2015
PRINTED NAME Charles T. Maguire		TITLE President
COMPANY NAME OCCS, Inc.		
MAILING ADDRESS 687 West Elm		
CITY, STATE, ZIP Lebanon, MO 65536		
E-MAIL ADDRESS occsinc@hotmail.com		FEDERAL EMPLOYER ID NUMBER [REDACTED]
PHONE NUMBER 417-533-3221	FAX NUMBER 417-533-7766	

**NOTICE OF AWARD (OSCA USE ONLY)**

ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR AS FOLLOWS: <i>In its entirety as submitted.</i>		
CONTRACT NUMBER OSCA 11-029-17	CONTRACT PERIOD July 1, 2015 through June 30, 2016	
CONTRACTS PRINCIPLE MANAGEMENT ANALYST <i>Russell W. Kottmann</i>	DATE 3/10/2015	DEPUTY STATE COURTS ADMINISTRATOR <i>Earl Egan</i>



**OSCA 11 – 029-17**  
**CONTRACT RENEWAL 004**  
**CONTRACT RENEWAL PERIOD: JULY 1, 2015 THROUGH JUNE 30, 2016**

**PRICING PAGE**  
**OCCS INC.**

<b>Product Name</b>	<b>Firm, fixed price per each unit</b>
<b>Multi-drug screen (6) panel test</b>	<b>\$9.00</b>
<b>Multi-drug screen (12) panel test</b>	<b>\$11.00</b>
<b>PHARM-CHEM Drug Patch</b>	<b>\$50.00</b>
<b>ETG urine test</b>	<b>\$30.00</b>
<b>Confirmation for 6 &amp;12 panel test</b>	<b>\$20.00</b>

**Electric Alcohol Monitoring**

**Pricing per participant:**

**SOBER-LINK 2**

**Per day: \$7.00**  
**Per week: \$49.00**  
**Per month: \$210.00**

**Seven (7) day minimum**  
**Fifty-dollar enrollment fee in addition to rate.**

**System requirement:**

**Able to access wireless coverage area.**  
**Hand-held device.**  
**Able to give breath sample to unit.**

**Counties where service will be provided: Laclede, Camden, Dallas, Dent, Pulaski, Phelps\*, Webster, Wright, and Texas.**

**\*Sober-Link 2 units only.**

**TAD UNIT BRACLET**

**Per day: \$12.00**  
**Per week: \$84.00**  
**Per month: \$360.00**

**Seven (7) day minimum.**  
**Fifty-dollar enrollment fee.**

**System requirement:**

**Analog phone line and**  
**Power source. If no phone**  
**Client can download at**  
**Office location X2 per week.**  
**No swimming.baths. Shower**  
**Okay. Braclet is not to be**  
**Submerged in water.**

